

human kidneys to perform their urinary filtration function! [We know the primary intent of the verse is humans and not animals – although they also have kidneys – because only erect humans have their head atop their bodies; animals' heads are at the same level as their bodies (so it wouldn't be "beneath the heaven/head").]

9. With God's help, we're halfway there! Note that the 'place' to which all liquids are gathered – the outlet pipe for the body's liquid waste (urine) – is precisely at the organs which double as the primary sex organs for male and female! Everyone till now has blithely assumed the duplicity of function was coincidental. Now we see that the Creator had that convergence in mind from the absolute beginning. One can detect here the hallmark "signature" [detective trail of the "footsteps"] of the Creator and Designer of the human race and the animal kingdoms (and sex).
10. We're hardly through yet. Now we switch to the Hebrew dimension. The word for 'one' (as in "one place") is *echad* (אחד), being spelled: *aleph* (of numeric value 1), *ches* (of numeric value 8), *daled* (of numeric value 4). Total: 13. The other key Hebrew word of numeric value 13 is *ahavah* (אהבה, 'love'), being spelled: *aleph* (of numeric value 1), *hey* (of numeric value 5), *beis* (of numeric value 2), and another *hey* (of numeric value 5).

Put it all together and here's what emerges: the kidneys channel all liquids to a single locus, to **the place of love!** Did Christians ever imagine such classy finesse from "the [harsh] God of the Old Testament"?! They'll have to re-think their assumed theological "equation" which has stood fixed for millennia: "Jesus = God = Love."

11. There is a Torah expression מוסר כליות, which translates to "reproof/morality of the kidneys." The kidneys are sometimes a Biblical codeword for 'intellect' [see, e.g., Psalm 7:10, 16:7; Jeremiah 11:29]. This verse represents the earliest occurrence of this feature in the Bible. There's dual-edged reproof: for Christians' deprecatory attitude towards God and for sexual practitioners.
12. One final bit of nectar from the passage of Jacob's ladder and I'll rest my case. That passage is introduced by Genesis 28:10 which reads:

Jacob departed from Beer-Sheva and went toward Haran.

This, too, bears an encoded message.

a.) *Sheva* ('seven') can be revowelled *save`a* ('satisfied'). [Revowelling is a legitimate technique for homilies.] This alludes prophetically to a teaching from the Oral Torah:

Man has a small organ (i.e., his phallus) – when he subjects it to hunger, it's satisfied; should he [attempt to] satisfy it, it would remain ever-hungry.

[TB, Succah 52b]

b.) The preeminent medieval rabbinic commentator Rashi, to Genesis 11:32, explains that the place-name Haran (Hebrew pronunciation: **Charan**) is a veiled codeword for the Hebrew state-name **charon**, indicating Divine wrath.

c.) Combining the above two teachings, the Bible is prophetically speaking to our times. When sex ceased to be confined to holy matrimony (i.e., leaving BEER-Sheva = the FONT of satisfaction) and became a crazed epidemic, this incurred God's wrath, with decidedly unpleasant and tragic consequences for those involved.

"Leaving the "font of seven" clues us to two additional sources of Divine wrath. The number 'seven' has two associations exclusively with **Jewish** marriage. One: seven blessings of God are made under the wedding canopy. This refers to Jews having sex outside marriage. Second: sex even with your wife when she is menstruating is prohibited. This refers to married Jews ignoring the Laws of Family Purity *en masse*, part of which is counting seven days without blood-flow after the menstrual period.

You shall not approach a woman in her time of menstrual impurity, to uncover her nakedness.

[Leviticus 18:19]

A [Jewish] man who shall lie with a woman in her [menstrual] affliction and has uncovered her nakedness, he will have bared her source and she has bared the source of her blood; the two of them will be cut off from the midst of their people.

[Leviticus 20:18]

"But if a man is righteous and practices justice and righteousness, and does not eat at the mountain shrines or lift up his eyes to the idols of the house of Israel, or defile his neighbor's wife or approach a woman during her menstrual period, ... he is righteous and will surely live, declares the Lord God."

[Ezekiel 18:5,6,9]

"Men sleep with their fathers' wives and have intercourse with women who are menstruating."

[Ezekiel 22:10 – explaining "The sins of Jerusalem"]

Here are sources for the additional waiting period of "seven clean (blood-flow-free) days."

If she ceases her flow, she must count seven days for herself and afterwards she can be purified.

[Leviticus 15:28]

"Say to the Israelites: A woman who becomes pregnant and gives birth to a son will be ceremonially unclean for seven days, just as she is unclean during her monthly period."

[Leviticus 12:2]

This derivation is at direct loggerheads with Christian teaching.

According to the New Testament (and the Fathers of the Christian Church), the character of these Provisions and Mosaic Law was generally mainly pedagogical [see Galatians 3:23-25; 1 Corinthians 10:6,11; Romans 15:4] and aimed at helping the Israelites to pass from physical purity to purification of the soul and from the worship of stereotypical rituals to spiritual worship **where prophetic teaching is centered***.

[<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6290188/>]

[*: Seems they didn't qualify Ezekiel (cited above twice in red font) as a bona fide prophet!]

*Grass withers and blossom fades when the breath of the Lord blows upon it; but
the Word of our God shall stand forever.*

[Isaiah 40:8]

[There's MUCH MORE to be said in rebuttal of the above Christian position.]